

GOVERNMENT OF TELANGANA  
A B S T R A C T

ENERGY DEPARTMENT- Solar Pump Sets for Agriculture in the State- Constitution of Committee - for preparation of modalities of the scheme for Solar pump Sets - Committee constituted- orders- Issued.

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ENERGY (BUDGET.A2) DEPARTMENT

**G.O.RT.No. 70**

**Dated:15.07.2015**

Read the following

1. G.O Rt. No.46, Energy (Budget) Department dt. 27-11-2014.
2. From the VC&MD, Telangana New & Renewable Energy Development Corporation Ltd, Letter No. TNREDCL/ SPVP/ Genl/2014-15, Dt:17.06.2015

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**ORDER**

In the circumstances reported by the VC&MD, Telangana New & Renewable Energy Development Corporation Ltd, vide reference 2<sup>nd</sup> read above and after superseding the G.O 1<sup>st</sup> read above the following Committee is constituted for preparation of modalities of the scheme for Solar pump Sets in the State.

- |   |     |          |
|---|-----|----------|
| 1. Secretary to Government, Energy Department       | --- | Chairman |
| 2. Secretary to Government, Finance Department (IF) | --- | Member   |
| 3. Chairman & Managing Director, TS GENCO           | --- | Member   |
| 4. Chairman & Managing Director, TS SPDCL           | --- | Member   |
| 5. Commissioner/ Director Agriculture               | --- | Member.  |
| 6. Executive Engineer, TNREDCL                      | --- | Member   |

2. The above Committee shall decide the modalities of the scheme for Solar Pump Sets in accordance with the MNRE guidelines and submit it's proposal to the Government for taking further action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

**ARVIND KUMAR,**  
Secretary to Government (FAC)

To

The P.S to Secretary to Government, Energy Department  
The P.S Secretary to Government, Finance Department (IF).  
The Chairman & Managing Director, TS GENCO  
The Chairman & Managing Director, TS SPDCL  
The Commissioner/Director Agriculture.  
The Vice Chairman & Managing Director, TNREDCL.

**Copy to:**

The P.S to Hon'ble Minister for Energy.  
The P.S to the Chief Secretary to Government.  
File C.No.837/Budget.A2/2015]  
SC/SF.

//Forwarded :: By Order//

SECTION OFFICER